True Northerner.

PAW PAW, MICHIGAN, APIL 20, 1877.

SERMON.

Science and the Bible."

BY IRVING A. SEARLES.

Thy word is a lamp unto my feet and a light unto my path. -Psa. 119, 105.

The first quotation speaks of God's revelation of himself through the works of nature; the second, of God's revelation of himself through His written Word.

It is urged that in essential particulars these two revelations do not agree : that the crowbar of the Geologist and the telescope of the Astronomer brand as false many important declaraions of Scripture. To inquire into these alleged contradictions between Science and the Bible is the purpose of this sermon.

First, then, we remark that, thus far in the world's history nearly every important truth in science in its strivings for public recognition has met the opposition of the religious world.

1. The church fought THE DOCTRINE OF THE EARTH'S BOTUNDITY. Theologians arose from the study of their Bibles and said that the earth was dat. From such Scripture as the following hey deduced their theory of the earth's form : "Praise Him ye heavens of heavens and ye waters that be above the heavens." "The same day word all the fountains of the great deep broken up and the windows of heaven were opened." These passages are, of course, purely poetical, but theologians, trailing all this beautiful imagery in the dust, literalized them. They thus found the earth to be a vast box of two apartments. In the lower section the human family dwelt : in the upper portion God and the angels lived. The angels found employment in pulling and pushing the sun and stars bither and thither to light the earth. To them was also entrusted the work of opening and shutting the "windows of heaven." When they opened the "windows" the rains descended, when they closed them the rains ceased. St. Augustine conceded the possibility of the earth's rotundity, but regarded as absurd the idea that men resided on the other side of it, assigning as the reason for his view that "Scripture speaks of no such descendants of Adam." Thus the Bible was pitted against this discovery.

2. The church arose 19 battle array against the ties that THE EARTH REVOLVES ABOUND THE | no pretensions. sus. In 1615 Galileo is tried by the Roman the earth moves. The tribunal before whom he appears brings in the following decision :-"The first proposition that the sun is the centre and does not revolve about, the earth, is foolish, absurd, false in theology and heretical, because expressly contrary to Holy Scripture." Thus the Bible is made to burl its anathema against this discovery.

When the telescope found other planets an attack from the religious world. It was said that there could be only seven planets because of the seven planets.

1. The church opposed the study of Anatomy and Medicine. St. Augustine says of medical mously adopted. men With a cruel zeal for science they have men. With a cruel zeal for science they have dissected the bodies of the dead and have inhumanly pried into the secrets of the human body to learn the nature of the disease and its exact must and how it might be cured." About the year 1250 Pope Boniface VIII. denounced dissection as sacrilegious and issued a formal 2. That the most vital national issues of to-day resolves the relations of Christian and issues of to-day resolves. of England, preached a sermon on "The Danities when doctors are making out their bills ard of this word is their supreme law.

canst not tell whence it cometh and whither it gosth." The Scriptures say that the wind blows as of pieases, but the fanning-mill compelled basis for the vital institutions of the nation for the wind to blow in one direction !

II Turning from the survey of the past let us consider some of the present features of government constitutes the best of reason for supposed collision between science and the a religious amendment.

We have interpreted the Bible to teach that the earth is about six thousand years old, but Goology is supposed to affirm that millions of years trave rolled around since our planet came into existence. In 1841 Sir Charles Lyell visited Ningara Falls for the purpose of geological rewore away one foot of the rock per year. The Falls is supposed to have started near Queenstown, seven miles distant. If this supposition is correct, the Falls have been there thirty-mx thousand years. In 1854 in dredging Lake danger that threatens our Christian institutions of government, to units and labor earnestly for of homan habitations were found many feet beneath the bed of the lake. Similar work in that region brought to light two hundred distinct settlements of these lake inhabitants .-These remains were covered with a kind of peat that is supposed to have been of very slow fortiquity of our earth than six thousand years. of Regent Colher) says:

Rosso with his gigantic telescope scans the heavons and observes a strange appearance of the nebula or floating vaporous substances, production no less than of personality. He, This gaseous matter appears to condense and she or it is now announced as making a first form into what might be worlds. From this direct address to the young folks in a story LaPlace originates. Imagine a time when that enigmatical as the author's own. The tale is

* Preached in the Disciple Church, Paw Paw, Sunday evening, April 15th, 1877, and revised by Mr. Searles expressly for the Tauz Norra-

tem was only space; then imagine a vast world of flaming fire whirling through this space; as this moves it revolves, and as it revolves it condenses, and as it condenses it throws off portions of its outer rim; these particles of molten mass are buried so far by the law of Repulsion, when they are checked in their course by the law of Attraction. The central mass is the sun, whence came the earth and her sister planets. This theory, also, may be adopted without conflicting with Bible statements. Scripture says that "In the beginning The heavens declare the glory of God and the God created the heavens and the earth," but it firmamout showeth His handywork.—Psa, 19, 1. nowhere says how that creation was effected. The fact and not the manner of the creation is

asserted. 3, Agam it is said that Science and the Bible are not agreed as to the METHOD OF MAN'S CRE-ATION. The Bible has been supposed to teach that God made man by one specific creative act But the evolutionist says that he has developed through a long series of lower forms. Regarding this, two things may be said:

(a) The evolution theory can not, as yet, be regarded as an established truth in science .-Prof. Huxley, one of the ablest exponents of this theory, in his recent visit to this country, delivered in New York three lectures confessedly for the purpose of demonstrating the doctrine of evolution. Scribner's Monthly, in commenting upon these addresses, remarks editorially: "Men went away feeling that after all, the theory of evolution was nothing but a theory, that it is still so much of an hypothesis that it can lay no valid claim to a

place in science." (b) We can accept the evolution theory and still believe in the Bible. God created man, and it is immaterial to me whether he formed him by one direct act or by the law of development. Prof. Gray, of Harvard, says: "Re- Lowest Cash Prices! For a short time only, hgion is no more affected by the Darwinian theory than it was when Newton discovered the theory of gravitation. The attributes of God are enhanced rather than lessened by considering only one primary act of creation out of which all other changes evolved."

We affirm, then, that one may accept these theories of science and yet be consistent in believing the Bible, also. Three concluding reflections suggest themselves:

1. Let the church no longer oppose scientific research. Let us not fail to learn here a lesson from the past.

2. Do not attempt to make the Bible teach what it was never designed to teach. As an answer to the question, "What must I do to inherit eternal life?" it is infallible, but as a text-book on Geology or Astronomy, it makes

3. The Bible rightly interpreted has nothing inquisition. He is charged with teaching that to fear from the investigations of science .-Gold is not harmed by testing it. As Dr. Cummings has expressed it : "The crowbar of the Geologist will never upheave the Rock of Ages, the telescope of the Astronomer will never find a speck on the Sun of Righteousness."

This Convention met in Farwell Hall, Tuesday and Wednesday, April 10 and 11, with over than those of our own solar system it provoked a hundred delegates from Illinois, Indiana, Wisconsin, and Iowa, Jonathan Edwards, D. D., L. L. D., was chosen Chairman, and Dr. of thoseven golden candie-sticks of Revelations R. B. Cannon, of Wisconsin, Secretary. Adand the seven churches of Asia. These "candle dresses were delivered by D. McAllister, Dr. Second door East of 1st Nat. Bank. sticks" and "churches" were said to to types Edwards. Dr. W. W. Everts, Prof. C. A. Blanchard, Pres, Wallace, Pres. Blanchard, and others. The following resolutions were unant-

RESOLUTIONS

educt against it. In 1722 Rev. Edward Massey, day involve the relations of Christianity and the state; and that the truth which Christianof England, preached a sermon on "The Dangerous and Sinful practice of Inoculation." In
the religious literature of that cay we find
physicians referred to as connected with sorcery

Christ as ruler of nations has given a moral and "in seague with the devil." In some local- standard for their conduct, and that the stand-

they seem to be in league with the devil now!

5. At one time in Scotland the farmer who used a faming-mill was excommunicated from the Scotch church. This is the text that forbade its use: "The wind bloweth where it lister and thou hearest the cound thereof but divorce the American government from all connection with Christianity. 3 That we preceive with grave apprehensions

connection with Christianity.

4 That a written constitution, as fundamental which it is formed; and the fact that the constitution of the United States may be, and is, used against the existing institutions of our

Bible

1. It is alleged that Science and the Bible do not agree regarding THE AGE OF OUR EARTH.—

a religious amendment.

5. That such an amendment of our national constitution, harmonizing as it would with all the precedents of our early history, and with religious acknowledgments in many of our state. constitutions, could not conflict with any indi-vidual rights of conscience, just as the estab-lishment of state education does not conflict with the rights of citizens who believe that education belongs only to the family and church, or the constitutional authentication of the war power does not conflict with the rights of those who denounce even defensive war as sin; and search. He found that the water in its descent further if there be any plea for rights of conscience it must be entered against the Christian laws and institutions rather than against a con-stitutional basis on which they might rest.

6 That the indifference of many professing christians, as well as the assaults of open enetheir maintenance: and that, taking courage queathed to us by our fathers.

Upon the pending suit for the collection of mation. This is but a mere hint of the kind of the laboratory deficit of the University the mation. This is but a mere hint of the kind of the laboratory deficit of the University the argument that seems to call for a greater an. Battle Creek Journal (published at the home SMITH & Co's above the market for all the good Butter that

But supposing this statement of Geology to be beyond question, it would not conflict with Bible teaching. The Scripture says that "In the beginning God created the heavens and the earth," but it no where says when that "beginning" was. Man's interpretation, and not the Bible, has set the year, and almost the day and duty of the State is to recover the money which is its due, and which is in the hands either of the state is to recover the money which is its due, and which is in the hands either of Bible, has set the year, and almost the day and flour, when our earth was ushered into existence.

2. It is said that there is a conflict between Science and the Bible concerning The Manner of THE EARTH'S CREATION. We have supposed that God made the world at once out of nothing and then burled it into its orbit. But Lord Rosse with his gigantic telescope scans the

Saxe Holm is getting to be a mystery of the well known nebula theory of Herscheil and entitled "The First Time"-a name almost as to be published in St Nicholas for May, among contributions from John G. Whittier, Sidney Lanier, Elizabeth Stuart Phelps, Donald G. Mitchell and other distinguished writers.

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iog in connection.

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6:30 A. M., returns from Lawton at 7 A. M.

9:20 a. m., Mail Train, east.

1:20 p. m., Mail west, and Way Freighteast.

8:50 p. m. Kalamazoo Accomedation, east.

1:20 p. m. Kalamazoo Accomedation, east.

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Kal'zoo Night

9,00pm 9,43 *** 10,25 ** 11,15 ** 11,40 ** 11,50 **

8,50pm 4,85 ** 5,25 ** 6,20 ** 6,51 **

Time Table,-Dec. 10, 1876. *Mail.

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Decatur,	9,52 **	9.15 **	1.27
Lawton,	10,20 **	9,35 **	****
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Battle Creek, -	11.47 **		3.15 **
Marshall,	12,45pm		3.49 **
Albion	1.14 **	*Jackson	4,07 **
Jackson, arrive,	2.05 **	Express.	4.02 **
Jackson, depart.		7.15am	4,55 **
Grass Lake,	2,45 **	7.44 ''	5.99 **
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Chelsen,	3,10 **	8.10	5.50 **
Dester,	3.26 **	8,25 4	6.09 **
Ann Arbor	3,52 **	8,50 **	6.28 **
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G. T. Jundition, Wayne Junction, Yayilanti, Ann Arbor, Dexter. Chelsea, Grass Lake, Jackson, arrive, Jackson, depart, Albion Marshall, Battle Creek, Galesburg, Kalumazeo, Lawton, Decatur, Dowagiae, Niles,	7.15 ** 7.46 ** 8.15 ** 8.53 ** 8.00 ** 9.18 ** 10.15 ** 10.20 ** 11.50 p. 12.25 ** 1.15 ** 2.15 ** 2.11 ** 2.11 **	*4.29pm 4.35 ** 5.18 ** 5.59 ** 6.25 ** 6.58 ** 7.28 ** 8.00pm *Kal'zoo Accem'n. 4.04m 4.04m 5.00 ** 6.26 ** 6.10 **	6.05pm 6.20 ·· 6.57 ·· 7.25 ·· 8.00 ·· 8.22 ·· 9.02 ·· 9.00 ·· 10.36 ·· 11.06 ·· 11.06 ·· 12.09am 12.00 ·· 2.35 ··
G. T. Jundition, Wayne Junction, Ypsilanti, Ann Arbor, Dexter, Chelsen, Grass Lake, Jackson, arrive, Jackson, depart, Alblon Marshuil, Battle Creek, Galesburg, Kalumazeo, Lawton, Decatur, Dowagiae, Niles, Buchanan,	7.15 " 7.46 " 8.15 " 8.25 " 9.18 " 9.18 " 9.18 " 10.15 " 11.50 p 12.20 " 11.50 p 12.55 " 1.56 " 2.15 " 5.11 " 5.11 "	*Kal'zoo Accm'a 4.00 ** 6.12 ** 6.38 ** 6.58 ** 7.28 ** 8.00 pm *Kal'zoo Accm'a 4.41 ** 6.26 ** 6.25 **	6.05pm 6.20 " 6.57 " 8.00 " 8.25 " 9.00 " 9.30 " 10.36 " 11.36 " 11.06 " 11.09 m 1.20 " 2.35 " 2.50 "
G. T. Jundition, Wayne Junction, Wayne Junction, Position, Dexter. Chelsen, Grass Lake, Jackson, arrive, Jackson, depart, Albion Marshall, Battle Creek, Galesburg, Kalamazoo, Lawton, Decatur, Dowagiae, Niles, Buchanan, Three Oaks,	7.15 ** 7.46 ** 8.15 ** 8.53 ** 9.18 ** 9.47 ** 10.15 ** 10.20 ** 11.50 p 11.50 p 12.20 ** 1.56 ** 2.15 ** 2.41 ** 8.25 ** 3.56 **	*Kal'zoo Accem'a. 4.00 * 6.58 * 7.28 * 8.00 pm *Kal'zoo Accem'a. 4.00 * 6.20 * 6.10 * 6.25 * 7.04 *	6.05pm 6.20 6.57 7.25 8.00 8.42 8.42 8.42 9.00 9.30 10.36 11.05 11.36 11.09am 12.30 12.30 12.30 12.30 12.30 12.30
G. T. Jundition, Wayne Junction, Ypsilanti, Ann Arbor, Dexter, Chelsea, Grass Lake, Jackson, arrive, Jackson, depart, Albion Marshall, Battle Creek, Galesburg, Kalamazoo, Lawton, Decatar, Dowagiae, Niles, Buchanan, Three Oaks, New Buffalo,	7.15 ** 7.46 ** 8.15 ** 8.15 ** 8.53 ** 8.60 ** 9.18 ** 10.15 ** 11.50 p. 12.55 ** 1.15 ** 1.25 ** 2.41 ** 3.56 ** 3.56 ** 4.10 **	*4.29pm 4.35 ** 5.18 ** 5.59 ** 6.25 ** 6.58 ** 7.28 ** 8.00pm *Kal'zoo Accm'n. 4.04m 4.41 ** 5.26 ** 6.25 ** 7.04 ** 6.10 ** 6.25 ** 7.01 **	6.05pm 6.20 " 6.57 " 8.00 " 8.22 " 8.27 " 9.00 " 9.30 " 11.06 " 11.06 " 11.09 am 12.30 " 2.35 " 2.50 " 2.50 "
G. T. Jundition, Wayne Junction, Yasilanti, Ann Arbor, Dexter. Chelsen, Grass Lake, Jackson, arrive, Jackson, depart, Alblon Marshull, Battle Greek, Galesburg, kalamazeo, Lawton, Decatur, Dowagiac, Niles, Buchanan, Three Oaks, New Buffalo, Michigan Cit	7.15 " 7.46 " 8.15 " 8.15 " 8.53 " 9.18 " 9.18 " 10.15 " 11.54 " 11.59 p 12.20 " 11.50 p 12.30 " 12.55 " 1.56 " 2.11 " 8.11 " 8.21 " 8.11 " 8.21 "	*Kal'zoo Accem's 4.00 ** 6.12 ** 6.58 ** 7.28 ** 8.00 pm *Kal'zoo Accem's 4.01 ** 6.10 ** 6.10 ** 6.10 ** 6.25 ** 7.01 ** 7.01 **	6.05pm 6.20 6.57 8.00 8.22 9.00 9.00 9.00 10.06 11.06 11.06 11.09 11.09 12.00 2.35 2.50 2.50 2.50 2.50 2.50 2.50 2.50 2.5
G. T. Jundition, Wayne Junction, Ypsilanti, Ann Arbor, Dexter, Chelsea, Grass Lake, Jackson, arrive, Jackson, depart, Albion Marshall, Battle Creek, Galesburg, Kalamazoo, Lawton, Decatar, Dowagiae, Niles, Buchanan, Three Oaks, New Buffalo,	7.15 ** 7.46 ** 8.15 ** 8.55 ** 9.18 ** 9.47 ** 10.15 ** 10.20 ** 11.50 p 11.20 ** 12.55 ** 1.36 ** 2.15 ** 2.15 ** 2.15 ** 4.10 ** 4.35 ** 4.35 ** 5.25 **	*4.29pm 4.35 ** 5.18 ** 5.59 ** 6.25 ** 6.58 ** 7.28 ** 8.00pm *Kal'zoo Accm'n. 4.04m 4.41 ** 5.26 ** 6.25 ** 7.04 ** 6.10 ** 6.25 ** 7.01 **	6.05pm 6.20** 6.57** 8.00** 8.42** 8.42** 9.00** 9.00** 11.36** 11.36** 11.09am 12.00** 2.35** 2.50*
G. T. Jundition, Wayne Junction, Yasilanti, Ann Arbor, Dexter, Chelsea, Grass Lake, Jackson, arrive, Jackson, depart, Albion Marshall, Battle Creek, Galesburg, Kalamazeo, Lawton, Decatar, Dowagiue, Niles, Buchanan, Three Oaks, New Buffalo, Michigan Cit Lake, Kensington,	7.15 ** 7.46 ** 8.15 ** 8.55 ** 9.18 ** 9.47 ** 10.15 ** 10.20 ** 11.50 p 11.20 ** 12.55 ** 1.36 ** 2.15 ** 2.15 ** 2.15 ** 4.10 ** 4.35 ** 4.35 ** 5.25 **	*Kal'zoo Accem'a 4.00 * *Kal'zoo Accem'a 4.00 * 6.10 * 6.25 * 6.10 * 6.25 * 6.10 * 6.25 * 6.10 * 6.25 * 6.10 * 6.25 *	6.05pm 6.20** 6.57** 8.00** 8.42** 8.42** 9.00** 9.00** 11.36** 11.36** 11.09am 12.00** 2.35** 2.50*
G. T. Jundition, Wayne Junction, Yasilanti, Ann Arbor, Dexter. Cholsed, Grass Lake, Jackson, arrive, Jackson, depart, Albion Marshall, Battle Creek, Galesburg, Kulamazoo, Lawton, Decatur, Dowagine, Niles, Buchanan, Three Oaks, New Buffalo, Midgan Cit Lake,	7.15 " 7.46 " 8.15 " 8.15 " 8.53 " 9.18 " 9.18 " 10.15 " 11.54 " 11.59 p 12.20 " 11.50 p 12.30 " 12.55 " 1.56 " 2.11 " 8.11 " 8.21 " 8.11 " 8.21 "	*Kal'zoo Accem's 4.00 ** 6.12 ** 6.58 ** 7.28 ** 8.00 pm *Kal'zoo Accem's 4.01 ** 6.10 ** 6.10 ** 6.10 ** 6.25 ** 7.01 ** 7.01 **	6.05pm 6.20 6.57 8.00 8.25 9.00 9.35 10.36 11.36 11.36 11.36 11.36 11.36 12.50 12.50 1.27 2.35 2.35 2.44

South Haven Division Leave Kalamazoo, 3:00 p. m., Pass Gobles, 4:59, Arrive at South Haven, 7:00. Leave South Haven, 6:40 a. m. Pass Geblee 8:45 a. m. Arrive at Kalamazoo, 10:40 a.m.

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s. Shaeffer,

Having removed to the store in the New Bioca two doors west of A. Van Auken & Co's. and opposite the Bank, has opened an Entire New Stock of

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this market and will meet the wants of all classes, both as to quality and price. An examination of this stock is solicited. I still carry on at the same place a shop where Custom Work and Repairing

will be done on short notice. Orders for this department are sounded Satisfaction guaranteed. I shall be pleased to see all my old customers and all others at my new place of besidess,

whether they wish to purchase or not. S. SHAEFFER Paw Paw, June 1, 1876.

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